



Mifgash 2026 Registration Form

Welcome to Mifgash 2026 registration!

We're so glad you'll be joining us for Mifgash 2026 – the Executive Leadership Forum — a signature gathering designed to inspire connection, reflection, and growth among our senior-most JCC Movement leaders.

Eligibility

JCCs and JCC Camps affiliated through the Stakeholder Partnership Agreement at the Ambassador, Partner, or Affiliate level are eligible to send their CEO/Executive Director and one (1) additional senior professional to attend Mifgash 2026.

Before completing this registration, please confirm with your CEO/Executive Director that your organization is currently affiliated at one of these levels.

Questions

If you have any questions about eligibility or registration, please reach out to mifgash@jcca.org — we're happy to help.

Registration Type

Are you registering as a... *

☐ JCC/JCC Camp Professional

☐ JCC Global Professional

☐ JCC Association
Staff

☐ Presenter

☐ Guest

What is your role at your JCC or JCC Camp? *

☐ CEO/Executive Director

☐ Senior Leadership Team (Not CEO/Executive Director)

Your Organization

Please select your JCC or JCC Camp from the drop-down list.

The list is alphabetical by state/province. JCCs are listed by city; overnight camps are listed by camp name.

Organization Name *

Contact Information

Who are you registering? *

☐ Myself

☐ A colleague

Your Contact Information (Person Completing this Form)

First Name *

Last Name *

Email Address *

Attendee's Contact Information

First Name *

Last Name *

Job Title *

Email Address *

Cell Phone Number *

Name Badge

Honorific

Would you like an honorific to appear on your name badge? *

☐ Yes

☐ No

Please select the honorific that should appear before your first name. *

☐ Cantor

☐ Dr.

☐ Rabbi

☐ Other

Academic Degree

.....

Would you like an academic degree to appear on your name badge? *

☐ Yes

☐ No

Please select the academic degree that should appear after your last name. *

☐ Ed.D.

☐ J.D.

☐ M.D.

☐ Ph.D.

☐ Other

Gender Pronouns

Your gender pronouns may appear on your name badge and in the Mifgash 2026 roster.

Which pronouns should we use for you? *

☐ She/Her

☐ He/Him

☐ They/Them

☐ Please do not include pronouns on my badge or rosters

☐ Other

pronouns:

Presenter Information

Presenter Bio

As you compile your biographical information for Mifgash 2026, please keep these guidelines in mind:

- Limit your submission to 150 words.
- Write in the third person.
- Do not include links within the bio or link to an existing bio instead of submitting a 150-word bio.
- Do not use "Dr." preceding your name. Rather, use this format: [First Name] [Last Name], [Degree i.e., Ph.D., M.D., Ed.D., etc.].
- Per AP Style, do not capitalize job titles unless they precede your name.
- After the first reference, use only your last name.

Enter your bio in the text box. It will appear with your headshot and session description(s) on the Mifgash 2026 website. *

0/150 words

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Presenter Headsnot

Please upload a headshot that meets the following guidelines:

- Is in JPG or PNG format
- Is a close-up that includes full head and shoulders, like a passport photo
- Does not have a busy background and is not blurry

Upload (by browsing or dragging and dropping) your headshot. *

Choose File

No file selected

Social Media Handle(s)

Please include only those handles, if any, you would like publicized.

	Handle/Username	URL
Instagram		
X (formerly Twitter)		
LinkedIn		
Facebook		
Other		

Media Coverage

If your work has been featured in the media, please provide links to relevant articles, videos, and other coverage. Please include URLs only.

Dietary Needs & Accessibility

If you have any dietary needs or food restrictions, please select all that apply.

All meals and snacks served during the conference will be prepared by A Kosher Touch under the supervision of [Atlanta Kashruth Commission](#).

☐ Gluten Free

☐ Lactose Intolerant

☐ Peanuts

☐ Soy Free

☐ Tree Nuts (e.g. almonds, walnuts)

tree nuts (e.g., almonds, walnuts, cashews)

☒ Vegan

☒ Vegetarian

☐ Other food restriction or allergy (please describe)

Please let us know about any access needs or disability accommodations you may require (e.g., listening support devices, mobility issues).

Emergency Contact

Please provide the contact information for someone we can reach in case of an emergency during the conference.

First Name *

Last Name *

Relationship *

e.g. Spouse, sibling, friend

Cell Phone Number *

Email Address *

Conference Location

Mifgash 2026 sessions will take place February 2-4.

- **Monday, February 2** and **Wednesday, February 4** will be held at the **Marcus Jewish Community Center of Atlanta**.
- **Tuesday, February 3** will take place at the **conference hotel**.

Group transportation will be provided between venues throughout the conference. Hotel information will be provided in your confirmation email.

Car Information

If you will be bringing a personal or rental car, please let us know so we can plan accordingly.

Please note parking at the hotel is \$11 per day, and parking at the JCC is free. *

☐ Will have a car with me at Mifgash 2026.

☐ Will not have a car with me at Mifgash 2026.

☐ I will not have a car with me at Mifgash 2026.

☐ I am not sure yet.

Arrival Information

When do you plan to arrive in Atlanta? *

☐ I am attending Kivunim and will arrive Saturday evening or early Sunday morning.

☐ Sunday, February 1 or earlier

☐ Monday, February 2

☐ I am not sure yet.

Participation & Experience

Is this your first time attending Mifgash? *

☐ Yes

☐ No

Would you be willing to participate in a short afternoon *minyan* during Mifgash, to help ensure a space for those reciting *Kaddish* (the mourner's prayer)? *

☐ Yes

☐ No

☐ Maybe

Professional Recognition

Mifgash offers a special moment to honor your JCC tenure alongside your peers, especially for those entering their retirement year.

If you anticipate retiring in 2026—whether or not you've shared this publicly—please email Carrie at c.darsky@jcca.org.

Any information you share will be handled with care and will remain confidential until you choose to share it more broadly.

Photo and Video Release

I confirm I have read and accept the JCC Association Photo and Video Release, the full text of which is available by hovering over the "?" icon at the end of this sentence. 

☐ Yes, I confirm

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